

FOREWORD

On the radiator cover in my room there stand three books which I think are quite symbolic of college life—a Bible, a *Chanticleer*, and a dictionary. The Bible represents the spiritual aspect of college life; the *Chanticleer*, the University annual, represents the social aspect; and the dictionary represents the academic portion of university activities.

Every Duke student should wholeheartedly participate in these three areas. There is a great demand for academic participation and a desire for social diversion; however, the spiritual aspect often remains to gather dust. During the bustle of academic and extra-curricular activities, we often forget the need for spiritual development.

This *Religious Life* handbook is designed to depict the different phases of religious activities on the Duke Campus which are calling you. I would like to thank those who have assisted in the preparation of the material for this publication. Special thanks go to Barbie Werner, Barbara Smith, the Reverend Harvey Floyd and Mr. Thad Sparks.

Judy McGranahan, Editor

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200 VOICE CHAPEL CHOIR

The Chapel Program

At the heart of the University is the Chapel. Through the years its program has occupied a vital place in student life. You are invited to unite with members of the University community in the interdenominational Sunday Service of Worship. The Reverend Howard Wilkinson, Chaplain to the University, will deliver the sermon on "Freshman Sunday." Throughout the year such distinguished guest preachers as Bishop G. Bromley Oxnam, President James A. Jones, The Very Reverend James A. Pike, Dean Liston Pope, Dr. William G. Pollard, Bishop Rajah Manikam, and Bishop Nolan B. Harmon will join with the Dean of the Chapel, the Chaplain to the University, and members of the Faculty in delivering the Chapel sermons.

The music of the Chapel, long a most cherished part of the University worship is provided by Mildred L. Hendrix, University Organist, Kenneth R. Jolls, student Carillonneur, and the student choir under leadership of Professor Paul Young.

In addition to the regular Sunday morning services all students are invited to attend and participate in the special programs in the Chapel such as the Christmas Pageant, vesper services, and organ and choral recitals. Students are encouraged to serve in the Chapel by active membership in the communion, ushering, and collecting committees of the Chapel.

You are invited to make the Chapel your church home while you live in the University. It will be available to you every day for prayer and meditation.



MEMBERS OF CHOIR PROCEED TO EASTER SERVICE



DR. H. J. HERRING
VICE-PRESIDENT IN THE DIVISION
OF STUDENT LIFE



MISS BARBARA BENEDICT
ASSOCIATE DIRECTOR RELIGIOUS LIFE
EAST CAMPUS



THE REV. HOWARD C. WILKINSON
CHAPLAIN TO THE
UNIVERSITY

Religious Life Staff and Organization

The Religious Life Staff of the University is under the direction of the Chaplain to the University and is responsible to the President of the University through Dr. H. J. Herring, Vice-President of the University in the Division of Student Life. Consisting of the Chaplain to the University, two Associate Directors of Religious Life, and chaplains to denominational groups, the Religious Life Staff reflects the concern of the University, expressed in its creed and established by its tradition, to have religion play a vital role in the total student life at Duke.



DR. JAMES T. CLELAND DEAN OF THE CHAPEL



MRS. MILDRED L. HENDRIX
UNIVERSITY
ORGANIST



PROF. PAUL YOUNG DIRECTOR OF CHOIR



THE REV. CHARLES E. JOHNSON, JR.
CHAPLAIN TO PRESBYTERIAN
STUDENTS



THE REV. HAROLD STICHT CHAPLAIN TO LUTHERAN STUDENTS



THE REV. ARTHUR BRANDENBURG CHAPLAIN TO METHODIST STUDENTS

During your first three weeks at the University you will have had several opportunities to meet individually the members of the Religious Life Staff, the Chapel Ministry of Worship, the denominational advisors, and the faculty, administration, and student leaders of the University Religious Council. They extend to you a cordial invitation to participate in the program of the Chapel, the Council, and denominational groups and to visit them in their locations on the campus whenever you desire.



THE REV. BOYCE MEDLIN CHAPLAIN TO BAPTIST STUDENTS



MRS. J. N. JACKSON CHAPEL HOSTESS



THE REV. JOSEPH O'BRIEN CHAPLAIN TO EPISCOPAL STUDENTS



THE EXECUTIVE COMMITTEE OF THE COUNCIL

The Duke University Religious Council

The University Religious Council is the student-faculty group whose concern is the total religious life of the University including the University Chapel and its various activities. Presidents and advisors of all student religious organizations, elected student representatives from the undergraduate colleges and schools, faculty and administration members, the Dean of the Chapel, the Associate Directors of Religious Life, and the Chaplain to the University are members of the Council. In its activities the Council is directly responsible to the Vice-President of the University in the Division of Student Life, who is also a member of the Council, and through him to the President of the University. The Council welcomes and seeks to include in its program all interested members of the University community who subscribe to the statement of the Aims of the University.

Through its various committees the Council is related to every aspect of the religious program. The Fiscal Policy Committee handles the finances of the Chapel offerings as one of its primary functions and, among other projects, supports the Edgemont Community Center, whose program is described on page 11 of this handbook. Other committees arrange for the Chapel Communion services, for ushering and collecting, and for the selection and invitation of guest preachers for the Chapel Services of



DR. WILLIAM FAIRBANK, LEFT, IS PRESENTING THE GAVEL TO DR. CREIGHTON LACY, RIGHT, THE NEW CHAIRMAN OF THE DUKE UNIVERSITY RELIGIOUS COUNCIL.

Worship. The Special Observances Committee provides for special religious services such as Advent and Lenton Vespers, Easter Sunrise Service, and the World Student Day of prayer. In the area of fellowship activity among students of diverse religious, racial, and national backgrounds, the Interfaith and Fellowship Committee arranges for such events as the International Tea and the Interfaith Dinner. These and other committees coordinate their activity with the various denominational and faith programs to provide at the University rich and varied opportunity for religious fellowship, growth, and service.



SOME MEMBERS OF THE COUNCIL



CHURCH NIGHT ACTIVITY

Freshman Receptions

During the first three weeks of school, the Freshmen will have two occasions to become acquainted with the religious organizations on campus. The first will be Church Night on Friday night, September 20, following Orientation Week. It is the occasion when campus church groups and Durham churches join in welcoming and introducing new students to the Durham community. The Freshmen participate in various activities—including skits, music, and games. Ample opportunity is given the new students to meet and talk with townspeople, upperclassmen, and members of the University faculty.

Students assembling on the basis of denominational or faith preference, gather on the law adjacent to the East Duke Building at 7:30 and are taken by car or bus to the churches serving as their hosts.

The second function is the Religious Life Staff Reception, held on Sunday afternoon, September 29, at 3:30 on the East Duke lawn. The University Religious Council cordially invites you to attend the reception which introduces the class of 1961 to the members of our community who share in the leadership and direction of the campus religious program.

You may refer to the inside back cover of the handbook for a convenient guide of the key personnel on the University Religious Council.

Interfaith and Fellowship Committee

Under the sponsorship of the Interfaith and Fellowship Committee of the University Religious Council, events are planned for students of diverse religious, racial, and national backgrounds. Three traditional programs are planned and supervised by this committee. The first is an international tea held each fall to introduce foreign students from over twenty-five countries to the students, faculty, and the religious groups of the University. Another is the Interfaith Dinner which is designed to promote interfaith cooperation, fellowship, and understanding. The third is the Intercollegiate Fellowship for Religion in Life which is an interracial, interfaith group of students from North Carolina College, the University of North Carolina, and Duke University.



GETTING ACQUAINTED AT THE INTERNATIONAL TEA



DR. B. DAVIE NAPIER, A PROFESSOR AT YALE UNIVERSITY, SPEAKS TO A GROUP OF STUDENTS AT A LUNCHEON DURING RELIGIOUS EMPHASIS WEEK

Special Observances Committee

The Special Observances Committee of the University Religious Council supervises the planning of special religious services and observances in the University community. Some of those special services are: the Christmas Pageant, the World Day of Prayer for Students, the Fraternity-Sorority Service of Dedication, the Lenten Vespers, the Holy Week Services, and the "Religious Emphasis Week."

This year "Religious Emphasis Week" will not be a one week period but a series of periodic interdenominational programs approaching the Christian faith in different ways. Two of the speakers who will be participating in this series are: Dr. Arnold S. Nash, James A. Gray Professor of the History of Religion at the University of North Carolina, who will be dealing with the relation of the Christian student to the university on November 10, 1957, and Dr. William G. Pollard, Executive Director of the Oak Ridge Institute of Nuclear Studies, who will be dealing with some of the "science-religion" problems on March 2, 1958.

Edgemont Community Center

Edgemont Community Center was established to fulfill a two-fold purpose—to meet a need that existed in the East Durham community and to provide an opportunity for the members of the Duke University family to render needed social service. The Center continues throughout the years to fulfill its purpose. Supported by the Duke University Religious Council and aided by student volunteer workers from the University, the staff has carried on a varied program of activities. The activities are not an end in themselves but only means to an end—that end of guiding underprivileged children toward right values, a sense of fair play, and well-rounded growth.

During the year 1956-1957, under the leadership of Mrs. James Jones, the Director of Edgemont Community Center, an average of 80 children were served each day.

The Duke volunteers, without which the Center could not operate, totaled 98 for the past academic year. These workers gave 6400 hours of service to Edgemont Community Center.



THREE EDGEMONT CHILDREN GIVE THANKS

Graduate Religious Life Program

For the students in the Graduate and Professional Schools of the University, the Graduate Religious Life Program offers opportunity for the broadening of the Christian intellect together with opportunities for fellowship. The program is designed to present pertinent intellectual problems to the graduate students so that these matters may be considered in the light of the intellectual disciplines and the Christian faith.

The program is in the form of a series of dinner-discussion meetings, held monthly through the academic year. At these meetings, the topics for discussion are presented by outstanding speakers. Since membership in the group is drawn from all of the academic disciplines of the University, a well-rounded and diverse group is obtained which lends itself to stimulating discussions.

In the early part of the first semester of each year, a square dance is held in the Men's Graduate Center as a means of introducing new students to the group. As the only inter-departmental organization at the graduate level on the university campus, the primary purpose of the Graduate Religious Life program is a dual one: to offer opportunities for fellowship and to stimulate thought along religious lines.



GRADUATE STUDENTS PARTICIPATE IN MONTHLY
DINNER-DISCUSSION MEETING

Cabot Society

Sensing the need for an understanding of the spiritual as well as the physical aspects of illness, several medical students decided to invite some of their medical elders to speak at periodic luncheon meetings on various subjects. These meetings proved helpful and interest in them grew, with the result that in the fall of 1952 the Cabot Society was organized to extend and stabilize the program.

Dr. Richard C. Cabot, for whom the society is named, was Professor of Medicine at Harvard. It was his conviction, and in the conviction of the Society, that the patient should be treated as a total person.

The Cabot Society is informal in organization, having no formal membership and being administered by a steering committee of interested students. All medical students and related personnel are cordially invited to the Cabot Meetings which are in the form of by-weekly dinner-discussions held in the Private Dining Room of the Men's Graduate Center. The first meeting of the academic year will be held on September 25 with Dr. Eugene A. Stead as speaker.



MEMBERS OF THE CABOT STEERING COMMITTEE DISCUSS PLANS FOR THE YEAR



FACULTY MEMBERS MEET FOR A DISCUSSION

Faculty Program Committee

The Faculty Program Committee was activated as a new committee of the University Religious Council in September, 1956. The duty of the Committee as stated in the By-Laws is to plan a religious program suitable to the needs and interests of the faculty and administrative members of the University.

The Committee members for the academic year 1957-58 are Dr. John Artley, Dr. William Fairbanks, Dr. W. Scott Gehman, Dr. Hugh Hall, the Reverend Joseph W. O'Brien, Dr. Jane Philpott, Dr. James Price, Dr. Robert S. Rogers, Dr. James N. Truesdale, Dr. Pelham Wilder, and Dean Mary Grace Wilson.

The committee sponsored five programs last year and welcomes suggestions for planning this year's programs.

Baptist Student Union

To all Baptists at Duke the Baptist Student Union extends a warm welcome and presents religious activities which are beneficial, varied, and interesting. Students help to plan, promote, and present the activities which constitute its religious program. The B.S.U. presents oppor-



tunities for worship and service; group discussion and learning; and recreation and fellowship. Its purpose is to assist students in their spiritual growth and development and the further attainment of a Christian philosophy of life while in college.

The program is carried on in local Baptist Churches on Sundays and on campus on Tuesday evenings. These local Baptist Churches have a vital and meaningful program of worship and Christian education, and the students find a cordial welcome there. On campus the Tuesday evening meeting brings students together for helpful and varied subjects.



A B.S.U. ACTIVITY



B'nai B'rith Hillel Foundation

Hillel at Duke University is one of the 200 Foundations and Counselorships maintained by the B'nai B'rith (Jewish Service Organization) on American campuses. Named after the great and gentle Jewish Talmudic sage who represented the finest in the tradition of Classical

Judaism, Hillel is devoted to religious, cultural, social, and counseling activities among Jewish students. These aims are carried out through worship services and festival observances, through social gatherings, cultural

brunches, and discusion groups.

Wherever possible, Hillel works together with other student groups to further the highest goals of campus life. The Jewish students guide their activities through an elected student Cabinet, which in itself affords opportunity to its members to learn the basic problems and opportunities of leadership. Duke Hillel is under the general leadership of Rabbi E. M. Rosenzweig who resides in Chapel Hill, and whose administration concerns itself with other campuses in Eastern North Carolina.



A HILLEL MEETING

Christian Science Organization

Christian Science Organization at Duke University is formed and conducted by members of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, who are members of the faculty, instructors, or students of the University. This is in accordance with the Church Manual, by Mary Baker Eddy, under which college organizations are recognized by The Mother Church and listed in *The Christian Science Iournal*.

The Organization holds weekly Thursday meetings, scheduled at present for 7:00 o'clock in the evening, at which an order of service provided for the midweek meetings of all Christian Science churches is followed. This consists of hymns, readings from the Bible and from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, and testimonies of healing. As an officially recognized Christian Science College Organization, at least one Christian Science lecture by a member of the Christian Science Board of Lectureship of The Mother Church will be presented to the University Community during the year. All members of the Duke community are welcome to the regular weekly meetings and to the lectures.

President for the coming year is Dave Young, a member of the Duke Engineering School, who figured prominently in his undergraduate days at Duke in the earlier experience of the group of Christian Science students who worked to become a recognized College Organization. He served as president of the group at that time and represented them on the Religious

Council.



CHRISTIAN SCIENCE MEMBERS SING AFTER MEETING



THOMAS W. CLAYTON, PRESIDEN

Duke Christian Fellowship

The Duke Christian Fellowship is affiliated with the Inter-Varsity Christian Fellowship of North America, an interdenominational fellowship of Christians from various Protestant denominations. The group is composed of students who have found redemption through Jesus

Christ, who seek progress in Christian living, and who wish to be prepared to help actively in a practical way those who recognize their need of the same Saviour.

These goals are accomplished in part through group discussions on relevant passages in the Bible or on pertinent topics related to Christian thinking in the college situation, through speakers, and occasionally through movies.

Regular meetings are held every Friday night in the President's Club Room, Woman's College Auditorium. In addition, informal get togethers on picnics or parties are frequent. For grounding in the Christian Faith, as provided by outstanding Christian leaders, the Fellowship meets with groups from other schools in North Carolina which are affiliated with the Inter-Varsity Fellowship for a weekend retreat, once each semester.



SOME MEMBERS OF THE DUKE CHRISTIAN FELLOWSHIP

Episcopal Student Fellowship

The Duke Episcopal Fellowship meets to worship God and to serve the church and the campus community. The Fellowship is organized similarly to your home parish with a student vestry, altar guild, acolyte guild, lay readers, and a choir. There are week day services of evening



WILLIAM MORRIS, PRESIDENT

prayer at 4:30 p.m. in the Memorial Chapel and celebrations of Holy Communion every Sunday morning at 9:15 in the chapel on East Campus and at 7:15 on Holy days.

Canterbury meets each Sunday evening at 6:30 in 208 Flowers immediately following evening prayer in the Memorial Chapel. At these meetings there are discussions, guest speakers, and panel groups followed by refreshments and recreation. Throughout the year the Fellowship sponsors several retreats, study groups, visiting lecturers, and a Thanksgiving party given at the Wright Refuge.

All freshmen are cordially invited to a corporate communion service and breakfast on Sunday, September 14. We welcome you into the Fellowship and look forward to seeing you Church Night.



AN EPISCOPAL RETREAT



FRIENDS MEETING HOUSE

Society of Friends

George Fox, Quaker Saint, of the seventeenth century was sorely troubled by the falseness of the so called Christian Religion of his day. He sought in vain for a new and vital Religion and finally came to the realization that "there is only one, Christ Jesus who can speak to my condition." And so he ended by founding not a new religion, not even a new sect but a Society of Friends or seekers dedicated to the practice of basic Christian principles.

Since insight and spiritual growth are most likely to occur during moments of inner stillness our Meetings are conducted on the basis of traditional Quaker silence, a living creative silence. When insight or revelation seems to have general significance members often feel led to share it with the group. Our meetings are unprogrammed and these messages constitute the only vocal ministry. When one learns to enter into and respond to this vital creative silence it becomes a very meaningful experience.

Since a quiet unobtrustive meeting place is most conducive to this form of worship we set about to build our own Meeting House. It is located in a pine wood at 404 Alexander Avenue, completed in the spring and dedicated September 23, 1956. Douglas Steere in his dedicatory address challenged us to be true to our Quaker testimonies and "to make this room a place where all men might gather and feel no artificially erected barriers."

All are welcome and those with Quaker backgrounds or special interest are urged to join us. Meeting for worship is held at 11 A.M. each First Day.

Lutheran Student Association

The Duke Lutheran Student Association provides an opportunity for Lutheran students, both undergraduate and graduate, of both campuses to meet together every Sunday evening at 6:30 p.m. in the East Duke Building Music Room. We invite you to participate in these programs of worship and fellowship.



EDWARD JENKINS, PRESIDENT

In addition to the regular Sunday evening meetings, L.S.A. activities last year included service projects, supper meetings and picnics, a trip to the State Mental Hospital in Raleigh, discussion groups, and joint meetings with students from North Carolina State and the University of North Carolina. There are also opportunities to help with the L.S.A.'s newspaper and publicity and to plan socials.

To help us feel at home in the Durham community, members of St. Paul's Lutheran Church welcome us to worship regularly with them. Each fall the church sponsors a "Duke Lutheran Day" when all of the students are invited into the homes of the members for a home-cooked Sunday dinner.

The present members of L. S. A. welcome all new Lutheran students to join with them in the worship, study, and fellowship of L.S.A.



LUTHERAN STUDENTS ENJOY PICNIC



ROBERT LONGSWORTH, PRESIDEN

Methodist Student Fellowship

The Methodist Student Fellowship is the ministry to the Methodists on the Duke campus. It is more than a collegiate extension of the M.Y.F.—it is the whole church, participating in a fellowship of worship, service, and study.

As a student, you will soon find yourself confronted with an array of varied and different courses, you will meet instructors with varying points of view, and you will be confronted with a constant challenge to reevaluate your thinking and your philosophy. We believe that it is the duty of the Church to speak to the "compartments of knowledge" which are represented in the University, and to seek to unify these experiences of learning in a profound venture of faith.

In order to carry out a program directed toward these ends we publish a weekly newsletter, the *Crusader*; we have formed a number of study groups; we have a Sunday morning program called "Christianity and College": we sponsor a drama group, occasional spiritual life retreats, and a program of music; we maintain several service projects; and finally, we endeavor to unify ourselves in a fellowship of recreation. This fall the fellowship will carry on its activities in the new Jordan Memorial Methodist Student Center.



METHODISTS ATTEND FALL RETREAT

Newman Club



KEVIN CUNNINGHAM, PRESIDENT

Under the direction of the chaplain, Father Henry Becker, the Newman Club meets every Sunday evening at 6:30 at the basement of the Chapel, unless otherwise announced.

The Newman Club represents Roman Catholicism on the Duke Campus. Its purpose is to deepen the spiritual and enrich the temporal life of the student by providing for him discussions, interesting speakers, social activities, and communion breakfasts. The Club has tried in the utmost to carry this out and has become increasingly well received.

For you, the incoming freshman class, the Newman Club will continue to provide religious as well as social activities for the body of Roman Catholic students.



NEWMAN CLUB MEMBERS HEAR SPEAKER



BOB GREEN, PRESIDENT

Duke-Durham Unitarian Fellowship

The meetings of the Duke-Durham Unitarian Fellowship are attended by students, faculty, and townspeople who are interested in the liberal point of view. Held on alternate Sunday evenings in the Student Union Building, from 6:30 to 7:30, the meetings usually consist of a short talk and a discussion. Several times during the year a church service is held, and a Sunday afternoon picnic in May completes the year's activities.

Some of the programs during the past years have included preaching by the Reverend Ed Cahill of Charlotte, North Carolina, and the Reverend Rhys Williams of Charleston, South Carolina; and talks and discussions on the "trouble spots" of the world, the Dead Sea Scrolls, and Unitarian Religious Education.

We have planned interesting programs for the coming year, and we invite you to take an active interest in our meetings.



SOME UNITARIAN MEMBERS MEET FOR PLANNING

United Student Fellowship

This September the United Student Fellowship begins its sixth year on the Duke Campus. Our purpose is to provide our members with the opportunity to worship God together, to consider the meaning of "Christian living" together, and to have fun together—believing that



DAVID HAYES, PRESIDENT

"togetherness" is the desire of, even a necessity for, the Christian life.

Programs include speakers from the University community, discussions, an occasional movie, socials, and a fellowship retreat each semester.

Our members are primarily Congregational Christian, and Evangelicial and Reform Students, but we have a number of Disciples of Christ students, especially, and students from other denominational backgrounds which are not represented on campus by student Christian organizations. Everyone is welcome.



MEMBERS JOIN IN FELLOWSHIP



NANCY SCHLAG, PRESIDENT

Westminster Fellowship

Members of the Westminster Fellowship here at Duke enjoy many activities ranging from Sunday night vespers to clothes drives for our Korean orphan, Lee Kang Lai. Let me tell you a little about our group. The purpose of the fellowship is to bring the students closer to God

in everything they do, binding each one into the larger Christian fellowship. Fellowship and service are the key words in all our activities, whether serious or recreational.

Our four weekly activities include the Sunday morning York Bible Class, the eleven o'clock Chapel service, the Sunday evening Westminster Fellowship, and the Wednesday Night Supper Club. Each year we have several retreats with our annual winter trip to Montreat high on everyone's list. Retreats are always fun providing enough blankets are brought along for the cold!

Social Service projects are vital ways in which we try to serve God and try to live up to our purpose. We take trips to the Veterans' Hospital and bring a worship service for patients; plan parties for patients at a nearby mental hospital; support a Korean orphan; and work on other worthwhile projects.

Whether in fun and fellowship, service, study, work, or worship we try to keep in front of us the Christian goals of our Fellowship. We hope many of you will come and share with us.



PRESBYTERIANS SING BEFORE WORSHIP SERVICE

Church Vocations Fellowship

The Church Vocations Fellowship is an interdenominational group, of both men and women, which attempts to provide fellowship and enlightening programs for those who are interested in some aspect of full-time Christian service. It is not an exclusive group in any way, and does



GARY BROWN, PRESIDENT

not intend to detract from the denominational fellowships on campus, but on the contrary attempts to encourage participation in these groups.

The programs will naturally be directed toward the needs of those who anticipate entering the general field of full-time church work, but anyone who is interested, regardless of his future plans, is cordially invited to share these meetings with us.

The meetings will be on the first and third Thursday evenings of each month. It is sincerely hoped that through this medium of fellowship a fuller understanding of the Christian faith, and a fuller realization of the responsibilities of the Christian ministry, may be developed.



MEMBERS OF CHURCH VOCATIONS FELLOWSHIP



ROSALIE WEATHERFORD, PRESIDENT

School of Nursing

In the School of Nursing, all phases of life—physical, mental, and spiritual are emphasized. This concept influences our activities. Some student nurses participate in the Campus Religious Activities, such as the Chapel Services and the different denominational groups, while

others are active in the Durham City Churches.

We have a Nurses' Choir composed of girls who enjoy singing for the pleasure it affords them and their listeners. It is a tradition for this Choir to sing at Easter Sunrise Service. It also sings in the Chapel during Lent and carols in the hospital at Christmas.

One of the most important of the Nurses' activities is the vesper program held each Thursday night for the patients. We put reminders on the supper trays; then at 7:30 we bring the patients from the wards to the services.

The highlight of these services is the Christmas Choral Communion. The Nurses' Choirs from Watts, Lincoln, and Duke present a program of Christmas music and the Dean of the Chapel offers the sacrament.

All of our activities are designed to help our patients and us have a richer spiritual life.



NURSING CHOIRS FROM DURHAM HOSPITALS COMBINE FOR CHRISTMAS CHORAL COMMUNION IN DUKE HOSPITAL AMPHITHEATER

Woman's College Vespers

Interdenominational Midweek Vesper Services are held in the Woman's College Chapel for all students of East Campus. Faculty, students, and local ministers provide a varied worship service, including hymn singing, special music, and a brief message. The Chapel is also left open daily from 9:00 to 5:00 for private meditation. Here a student may find a quiet moment for prayer during a busy day.



Candlelight Meditation Service

Sunday afternoon at 5:00 o'clock, the Religious Activities Committee of the YMCA conducts a short candlelight meditation service in the Chapel. The service, which consists of organ music, singing, and devotionals, provides an opportunity for personal introspection and meditation for all who attend. Held at the twilight hour in which the sunlight is filtering into the sanctuary, these moments provide the atmosphere for a calmness and peacefulness which helps relieve heavy academic pressure. Every student is encouraged to utilize these services for a time of self-searching, meditation, and dedication. The Chaplain to the YMCA is in charge of these services, and is assisted by members of his committee. The services are open to all who desire to attend.



RICHARD MORGAN, PRESIDEN

Young Men's Christian Association

The aim of the Duke YMCA is to show that Christianity is a way of life, and that it is capable of reaching into the minds and hearts of everyone at all times and in all places. By proving itself useful, by being of service, by selecting men of the highest type for its leadership, the "Y"

tries to set an example of accomplishment and goodwill.

A few of the activities carried on by the "Y" are: dormitory discussion groups; the Freshman Advisory program; sending workers to Edgemont Community Center and Wright's Refuge (two community service projects in Durham); publishing the Freshman Handbook and the Student Directory; visiting hospitalized students; Dad's Day, a weekend in the fall when the fathers of Duke students are invited to the University; special Chapel and vesper services; bridge tournaments; a lost and found service; and guided tours for visitors to the campus.

The "Y" functions in the form of two cabinets, Senior and Junior, and a General Council. There are approximately fifteen men on each cabinet, representing the different phases of the "Y" program. These men serve as committee chairmen, organizing members of the "Y" according to the area of work in which they are interested.



THIS FRESHMAN ASKED A Y-MAN!

Young Women's Christian Association

There is a place for every student of the Woman's College in the Young Women's Christian Association. As a part of an international program, the YWCA on the Duke Campus is an inter-faith organization which includes approximately 98% of Duke University women.



JUDY VARNEY, PRESIDENT

The Y Cabinet is a group of twenty-six students and the Director of Religious Life of the Woman's College. The students are either elected or appointed, depending on their offices, and serve in an executive capacity, as dormitory representatives, or as committee chairmen. The Senior YWCA Cabinet handles Y projects of the upperclassmen, while the Freshman Y Cabinet is the co-ordinator for Freshman Y activities.

The activities of the YWCA are varied. Some of these include social service, social, worship, campus and public affairs, publicity, and special projects.



COEDS TOUR THE CAMPUS WITH THEIR MOTHER



DUKE STUDENTS WED AT COMMENCEMENT TIME



Student Religious Directory, 1957-1958

Organization	Adviser	
Paul P. FidlerBaptist Student UnionTh	e Rev. Boyce Medlin	
David YoungChristian Science Organization	Mrs. W. A. Everitt	
William MorrisEpiscopal Student FellowshipThe	Rev. Joseph O'Brien	
James LevinHillelRabl	bi Efraim Rosenzweig	
Edward JenkinsLutheran Student AssociationPass	tor Harold W. Sticht	
Robert LongsworthMethodist Student FellowshipThe R	Rev. Art Brandenburg	
Kevin F. CunninghamNewman Club	Father Henry Becker	
Fred KellersSociety of Friends	Dr. Susan G. Smith	
Robert GreenUnitarian FellowshipPro	of. Charles A. Baylis	
David Ryan HayesUnited Student FellowshipDr. and I	Mrs. Robert A. Bonar	
Naucy SchlagWestminster FellowshipThe Re-	v. Charles E. Johnson	
Phyllis StevensEast Duke Chapel Committee	Iiss Barbara Benedict	
Thomas ClaytonDuke Christian Fellowship	Dr. Dewey Carpenter	
Gary Brown	Thomas A. Langford	
Art ThomasDivinity School		
Rosalie WeatherfordSchool of Nursing	Loraine Bates	
Richard Wood MorganYoung Men's Christian AssociationC	hap. H. C. Wilkinson	
Judy VarneyYoung Women's Christian Association	Miss Barbara Benedict	
Representatives-At-Large		
Woman's CollegeElizabeth Jo	ordan, Shade Rushing	
Trinity CollegeDick	Bevis, Mike Malone	
College of EngineeringBob	Gamble, Carl Hester	
Graduate and Prof. Schools	chell, Cameron Allen	
School of Nursing	Mary Ella Robertson	
Officers of the University Religious Cou	INCH	
Chairman		
Vice-Chairman		
Secretary		
Treasurer		
Assistant Treasurer		
	J J	



